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GEORGE WHITEFIELD, M.A., FIELD PREACHER. By JAMES PATERSON GLEDSTONE. London: Hodder & Stoughton, 1900. Pp. xii + 359. 6s.

THE minister who feels the need of a tonic will find it in this biography. His drooping spirits will revive as he sees the Gloucester bartender transformed into the flaming evangelist, and the servitor in Pembroke College, Oxford, becoming the most eloquent preacher of modern times. His faith in the power of grace will get a fresh uplift and strengthening as he reads of tens of thousands won to the love of Christ from the rabble and the élite in England, from the degraded and the titled in Ireland, from the dissolute and the educated in Scotland and Wales, and from the gospel-hardened and the "ungospelized" in America. His own "passion for souls" will be rekindled as he follows this man who spent his life "hunting for sinners." If both the smiles and the frowns of fortune have been his lot, he will learn how to escape the perils of popularity, and how to preserve patience and charity when maligned and fiercely assailed. We are persuaded that an attentive and sympathetic perusal of this volume would go far to break up the apathetic tone and despairing resignation and dull routine of many a minister's life.

Of course, Whitefield had his faults, to which he himself was not blind, and which he was always ready to confess and correct. These his biographer handles with fine discernment and discrimination. But his ruling purpose is, without extenuation and without exaggeration, to portray the lofty character and beautiful life and abounding labors of the most ardent and persuasive preacher that England ever produced.

ERI B. HULBERT.

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THE PAPACY IN THE NINETEENTH CENTURY. By FRIEDRICH NIPPOLD. Translated by Laurence Henry Schwab. New York: Putnam, 1900. Pp. 372. $2.50.

THE second volume of Nippold's "Manual of the Latest Church History" is entitled "The History of Catholicism since the Restoration of the Papacy." The translator has given us only a portion of this second volume. The original consists of three parts: "The Papacy," "The History of Catholicism outside of Germany," and "The History of Catholicism in Germany." The translation reproduces only the first part and a few chapters of the second. The introduction is supplied by the translator.